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This is one of four units designed to be delivered at any, or all three of the stages of Primary school. Through exploration of the topic 'My Name', children at KS1 can develop 'Building Blocks' of knowledge and understanding in key areas that will help equip them to make sense of the challenging history of transatlantic slavery later in their schooling. Explore the unit's 'Learning Objectives' to understand how this unit prepares children for approaching this history. The topic has been designed to also deliver key components of the KS1 curriculum.

Exploring first names offers a very personal platform from which to appreciate the diversity of British society and human rights related to identity and culture, regardless of the degree of ethnic diversity within a class of children. Even names today considered to be very 'White British' will have an origin which is European, Hebrew, Asian, American etc etc – demonstrating how cultures from other countries have been travelling to and influencing Britain for centuries.

The unit is structured around a learning cycle and offers teachers a topic that can be tailored according to the needs and interests of the class and teacher.

- My Name
- Learning Objectives
- Books and Resources

# **Stage 1: Entry Activity**

## Map of our names

Children produce a self portrait, labelled with their first name. As a class or in groups, they use a first-names book or website to add to the label which country the name comes from and any meaning it has. The portraits are then attached to a world map according to name origin (this can be done as a class, or a whole school display).

#### **Teacher Approach**

Adult led / supported – drawing out questions from the class such as:

• Why do I have a name?

- Where did my name come from?
- Do I have a connection with the country my name comes from?
- If not, why was it chosen for me?
- Why do our names come from all over the world?
- How can we find out more about our names?

Big Question: What can we learn from our names?

## **Stage 2: Immersion**

Children identify their challenge and raise their own questions to investigate. Final challenge is introduced.

Big Question: What can we learn from our names?

#### **Pupil voice**

opportunity for learners to ask questions to direct the enquiry

- 1. Where does my name come from?
- 2. Why was it chosen?
- 3. Does it reflect anything about my heritage, culture, religion or have another significance?
- 4. How can we find out about what people were called in the past?
- 5. Which parts of the world do most of my class/school mates names come from?
- 6. Why have names travelled from other countries to become popular in Britain?
- 7. Do I have a nick-name?
- 8. Is it fair to shorten/nickname somebody's name without them wanting it?
- 9. Is this fair?

#### **Teacher Approach**

leading the class or dividing into groups to undertake suggested activities

- Children find out about their own names (origins, why chosen, significance Note: with looked-after or adopted children this exercise will need to be carefully managed. Teachers may choose here to focus purely on the geographical and historical significance of the name.)
  - Add this detail to a map of names.
- Research into names from different African countries as a case study why they are chosen and what they represent.
- The class uses local census and/or school records and their own family history to look into what children were called in the past. How does it compare with the origin of names in their class today?
- Examine contemporary famous figures who have nick-names and discuss whether they would choose them for themselves (eg. Posh and Becks; Wacko Jacko; ) are nick-names a good or bad thing?
- Exploring the United Nations Convention on the Rights of the Child the right to a name and other human rights listed.

# Stage 3: Have a go

Children use their learning to have a go – activities that allow them to make mistakes and develop skills.

Big Question: What can we learn from our names?

## **Pupil voice**

opportunity for learners to ask questions to direct the enquiry.

- Why do I have a name?
- Where did my name come from?
- Do I have a connection with the country my name comes from?
- If not, why was it chosen for me?
- Why do our names come from all over the world?
- How can we find out more about our names?

## **Teacher Approach**

leading the class or dividing into groups to undertake suggested activities.

- Compiling and presenting their own findings on their name's meaning, and origin.
- Finding visual ways to represent their identity (eg. animals, flags, toys, clothes, plants)
- Analysing data on the origin of names within their class or school.

• Using evidence to explore how people have migrated to and from Britain through history and brought names and cultures from overseas with them (eg. Vikings, Romans, Irish, contemporary immigrant communities – focus on local relevance)

# **Stage 4: The Challenge**

#### Big Question: What can we learn from our names?

Suggested 'challenges' to answer the 'big question'

Children prepare a display about their name and everything they have learnt about it – using art, symbols and flags to symbolize their identity.

These are pulled together to create one class display, showing how their names connect them with each-other, with others around the world and what their name (or nick-name) means to them.

Children prove their learning by answering the 'big question'- adult steps back, children are empowered and supported.

# **Learning Objectives**

Making sense of the history and legacies of transatlantic slavery in Britain today requires first some knowledge and understanding of some key areas. These have been listed in the Building Blocks resource as 'Learning Objectives' under the headings

- 1. Africa, the Caribbean and North and South America (the African diaspora)
- 2. Trade Links
- 3. Human Rights
- 4. Identity

When children learn about transatlantic slavery at KS3 they will learn that, once enslaved, African people were stripped of their name, given a new one not of their choosing and then branded or otherwise labelled with the name of their 'owner'. These were some of the several further human rights abuses enslaved Africans suffered – including the separation of families and enforced denial of their African and family heritage. Maintaining African names and passing down African culture, skills and custom through enslaved families was a form of resistance to this abuse.

Completion of this unit will allow children to reflect and discuss what their name means to them, what it reflects about them, their family, their culture – and how it links them to others within their class and throughout the world through their name's origin and meaning. Only when this thinking has taken place can a child properly understand the importance of a name and identity – and what it would truly mean to have this denied through force – as was done during transatlantic slavery. The unit offers scope for further discussion and debate about other human rights, including what it means to be free.

Beginning with simpler concepts at EYFS, then working through more sophisticated issues at Key Stage 1 and Key Stage 2, completion of this unit will allow children to better appreciate the concepts of identity and human rights – essential building blocks of knowledge and understanding to make sense of transatlantic slavery. All children will learn this history at Key Stage 3.

# USI My Name 'Building Blocks' Learning targets

By completion of this unit at the end of KS2 children will:

## 1. Africa, the Caribbean and North and South America (and the African 'Diaspora')

- b. Be able to identify African countries on a contemporary map and use their knowledge to describe some of the geographical features, traditions, culture and ways of life in these countries.
- c. Be able to identify some of the Caribbean islands and North and South American countries on a contemporary map and use their knowledge to describe some of the geographical features, traditions, culture and ways of life in these countries.

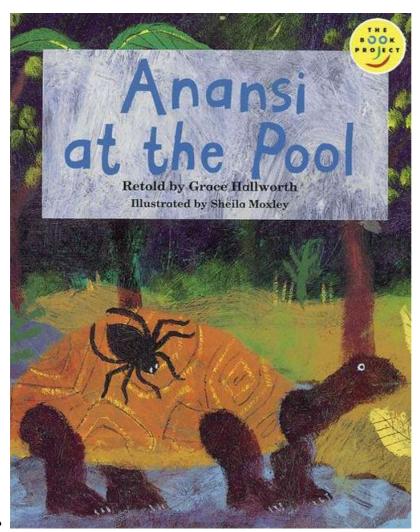
## 3. Human Rights

- a. Know what are an individual's rights (including the rights of a child) and be able to give examples of how these are protected.
- b. Know that people in the world suffer abuses of their human rights and use their knowledge to give examples.
- c. Be able to give examples of when and how individuals have resisted the infringement of their human rights past and present.

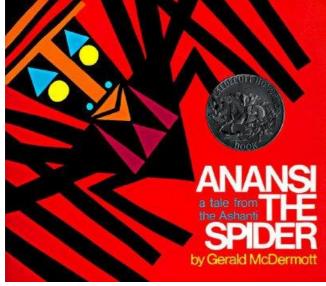
## 4. Identity

- a. Know that British society is shaped by a long history of various forms of migration from around the world and be able to give examples of how this has influenced our identity, and how Britain is viewed by other countries.
- b. Be able to identify some of the direct influences of African, Caribbean and North and South American culture, individual achievement and tradition on British contemporary life and use their knowledge to discuss this.

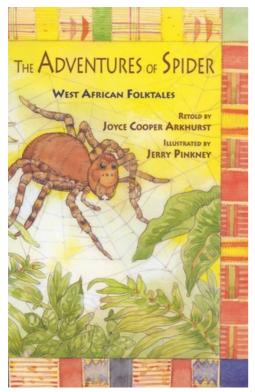
- c. Be able to discuss their identity and have a sense of their place in the world.
- d. Be able to make historical connections between Britain, Africa, the Caribbean and North and South America and use their knowledge to recognise how this history's legacy has shaped attitudes and values in both negative and positive ways.



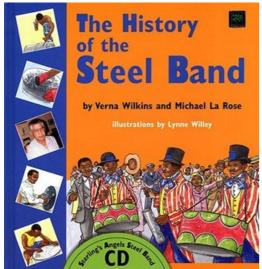
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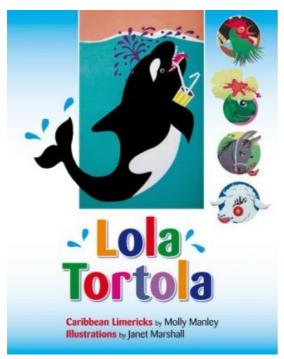
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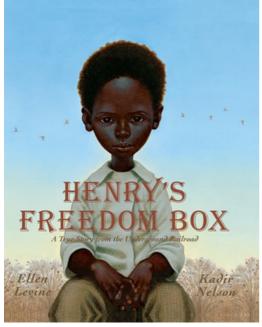
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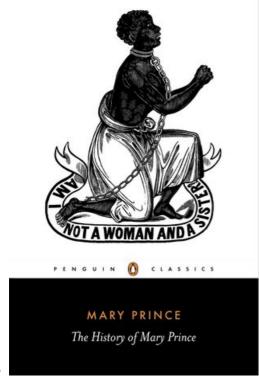
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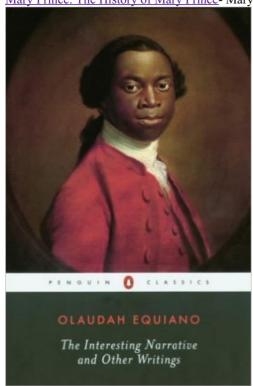
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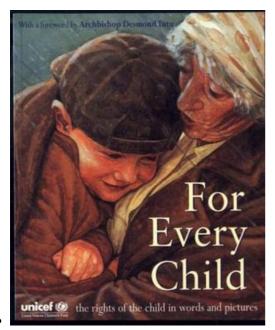
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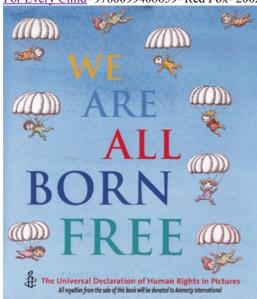
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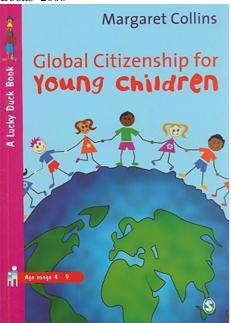
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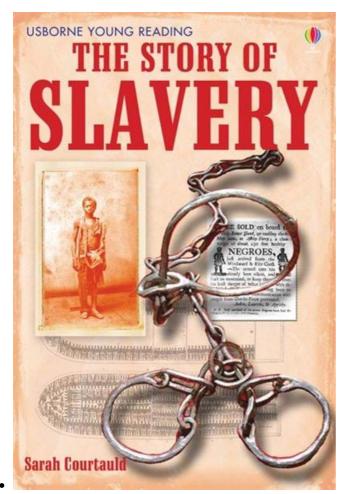
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